



"Burl Maupin"
<Burl.Maupin@state.tn.us>
05/05/2008 06:21 AM

To Steve Spurlin/R4/USEPA/US@EPA
cc
bcc

Subject Re: Fw: Clinton Sample Collection Summary Table

History:

This message has been replied to.

Thanks, Steve.

On Friday my supervisor advised me that my trip report would be referred to our Division of Solid Waste Management. I will try to advise them about the case, and recommend that they also inspect the trailers and the north building that we didn't go into.

On the sampling, which transformer pad is #1?

>>> <Spurlin.Steve@epamail.epa.gov> 5/3/2008 9:55 AM >>>

sample table. should have prelim results back in 7 days. Let me know how discussion with TDEC RCRA went.

----- Forwarded by Steve Spurlin/R4/USEPA/US on 05/03/2008 08:54 AM

"Draper, Chris"
<chris.draper@ttemi.com>

05/02/2008 12:44 PM

To
Steve Spurlin/R4/USEPA/US@EPA

cc

"Harrigan, Sandra"
<Sandra.Harrigan@ttemi.com>,
"Reed, Angel"
<Angel.Reed@ttemi.com>

Subject
Clinton Sample Collection Summary
Table

5/13/08 - called Dan Hawkins - TDEC - Knoxville
he agreed TDEC - Solid Waste Dept would
make 1st attempt at getting owner to
deal with material.

Steve:



Attached, please find a sample collection summary table for the samples collected at the Clinton Smelter / Magnet Mills Site. Data should be available early next week. Please call with any questions.

Chris Draper | Eastern Regional Health & Safety Representative | USEPA
Region 4 START III Health & Safety Officer

Direct: 615.252.4794 | Cell: 615.969.1334 | Fax: 615.254.4507

chris.draper@ttemi.com

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(See attached file: Sample Summary Table.xls)